

February | March | April | May 2018

Find us on



# COLTON *Connection*



**Keep your children entertained** p7  
**DURING SCHOOL BREAKS**

**CELEBRATE YOUR Special Occasions WITH US!** p28

**Join OUR TEAM!** p21

**Connecting**  
THE COMMUNITY, THROUGH PEOPLE, FACILITIES AND PROGRAMS

**Check us out Online**  
[www.coltonca.gov](http://www.coltonca.gov)



# CONNECT WITH US!

(909) 370-6153

connect@coltonca.gov

@ColtonCSD

www.coltonca.gov



## Colton City Council

<b>Office</b> .....	<b>(909) 370-5060</b>
Mayor .....	Richard A. Delarosa
Mayor Pro Tem .....	David J. Toro
Council Member, District 2 .....	Ernest R. Cisneros
Council Member, District 3 .....	Frank J. Navarro
Council Member, District 4 .....	Dr. Luis S. González
Council Member, District 5 .....	Jack R. Woods
Council Member, District 6 .....	Isaac T. Suchil
City Clerk .....	Carolina Padilla
City Treasurer .....	Aurelio DeLaTorre
City Manager .....	Bill Smith

## Guiding Principles

### Our Vision

The Colton Community Services Department CONNECTS our community through people, facilities & programs.

### Our Mission

- We are driven by the desire to CONNECT our community by respecting its diversity, and understanding the social, cultural, educational and recreational needs of our residents.
- We strive to improve the quality of life for Colton's residents by CONNECTING them with programs, services, and information for individual & family health and enrichment.
- Our staff is CONNECTED to the community through personal excellence, professionalism, and public service.
- The success of our Mission is CONNECTED to the response of the community to our programs, events, staff and facilities.



### Our Values

Our core values are:

- Integrity
- Initiative
- Responsiveness
- Positivity
- Caring
- Humor



## Recreation & Parks Commission

District 1 .....	Estell Kunter
District 2 .....	Erika Hernandez
District 3 .....	María Serrano
District 4 .....	Larry Rivas, Vice-Chair
District 5 .....	Jimmy Ramirez, Chair
District 6 .....	Isabel Salas
Member At Large .....	Mark Garcia
Youth Commissioner .....	Jesse Valenzuela

**Commission meets the third Wednesday at 6:00 p.m. in City Hall Council Chambers in January, March, May, July, September, and November.**

## Library Board of Trustees

- Pete Carrasco - President
- Patricia Chavez
- Donald Hines
- Pauline Lopez
- Margie Ramirez
- Honorary, Reverend Robert Johnson

**Library Board meets the 4<sup>th</sup> Tuesday of every month, at Noon, at the Main Branch Library in the Community Room.**

## Community Services Administrative Staff

Library Supervisor	Edward Pedroza .....	(909) 370-5189
Recreation Manager	Nicole Van Winkle .....	(909) 370-6152
Early Childhood Education Manager	Christopher Rymer .....	(909) 370-6172
Community Services Director	Deb Farrar .....	(909) 370-6153



The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our classes or facilities, please contact us at (909) 370-6153.

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## City of Colton Community Services Department

# STAFF SPOTLIGHT

Welcome to the Community Services Department "STAFF SPOTLIGHT" where a different staff member is featured in each issue. These special staff members are recognized for their daily contributions to our department and for their commitment to the Colton Community.



## Meet Hector Palacios

For this edition of the Colton Connection's "Staff Spotlight", we take pride in recognizing Hector Palacios for his contributions to the community as a Library staff member. Hector has been with the Colton Public Library since 2013 and during that time, he has demonstrated his commitment to serving the community by providing excellent service to many who visit the library annually.

Hector has been instrumental in many of the library's technological services and resources, where he works to demonstrate exceptional service to library users of all ages. When he is not providing circulation assistance, he can be found on the floor with library patrons providing computer assistance, Spanish translation, and representing the library at offsite locations with the library's Mobile Tech project. Hector is a valuable part of the library team and we appreciate all that he does for the library, making it such a great place to visit!

Due to the mandated minimum wage increase and the corresponding increase in cost of goods, select fees have been increased and approved by City Council on 5/2/2017. We will continue to analyze and adjust fees to ensure we are continuing to provide an excellent level of service to the community.





# DROP-IN RECREATION



FREE YOUTH PROGRAMS



## GONZALES CENTER DROP-IN RECREATION



670 Colton Avenue • Ages 6-12 years  
Closed: February 19, May 4, May 28, June 8

## NEW DAYS AND TIMES

Monday, Tuesday, Thursday, Friday 2:30 - 6:00 p.m.  
*No programming will be held on Wednesdays.*

- **Mondays** are for 'CRAFT MANIA'. Get creative every Monday!
- **Tuesdays** are for 'Teamwork'. Tuesdays are for teaming up to play!
- **Thursdays** are for 'SHOW AND TELL'. Bring something to share on Thursdays!
- **Fridays** are for 'FUNNY FRIDAY'. Get silly and goofy every Friday!



**SPRING BREAK** Drop-In Recreation will be located at the Hutton Center (660 Colton Avenue) from March 19 - 30, 2018.



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



## LUQUE CENTER DROP-IN RECREATION

292 East O Street • Monday - Friday 2:15 - 5:00 p.m.  
Ages 6-12 years  
Closed: February 19, May 4 & May 28



## EPIC CAMP OUT

Friday, February 23 2:15 - 5:00 p.m.  
Join us as we 'camp out' in our main room with all our camping gear!

## POP INTO SPRING!

Friday, March 30 2:15 - 5:00 p.m.  
Pop Into Spring with us as we enjoy all the fun ways and things to do with popcorn.

## CONSTRUCT, ASSEMBLE, BUILD IT



Friday, April 27 2:15 - 5:00 p.m.  
Do you enjoy Legos®? Come show us your skills as we construct, assemble & build.

## ART ADVENTURE

Friday, May 25 2:15 - 5:00 p.m.  
Use your imagination to create works of art and crafts to take home for your family to enjoy.

## HOMEWORK HELP

Monday-Thursday, 2:15 - 3:00 p.m.







# REC ON THE ROAD

ASK HOW TO RENT "REC ON THE ROAD" FOR MORE INFORMATION CALL (909) 370-5542

## CONNECT WITH REC AS WE BRING THE FUN TO YOU!

Trained staff roll out weekly in our Rec on the Road truck to provide fun games, activities, and crafts. This program is free and only requires a registration form be filled out and submitted to staff on the first day participating. Participants under the age of 6 must be accompanied by a parent or guardian at all times. For more information, call (909) 370-6153.

### REC ON THE ROAD SITE VISITS:

**THURSDAYS: DAVIS PARK** ☉ 2:00 to 5:00 p.m. or dusk ☉ 1055 West Laurel Drive

**FRIDAYS: RICH DAUER PARK** ☉ 3:00 to 5:00 p.m. or dusk ☉ 955 Torrey Pines Drive  
☉ Closed May 4



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



FREE YOUTH PROGRAMS

## SPECIAL EVENT WEEKS

### FEBRUARY:

#### Play Dough Fun Factory

February 15 & 16

Come and learn how to make play dough! Take what you learn and make tons of cool stuff.

### MARCH:

#### Rec-on-opoly March 15 & 16

Join us as we create a craft based on the game of Monopoly. Enjoy a snack and take pictures with your friends as we play a game of Monopoly, Rec on the Road style!

### APRIL:

#### Reduce, Reuse, Recycle!

April 19 & 20

What can you do to help protect our Earth? Come out and learn the 3 "R's", reuse, and recycle.

### MAY:

#### Chutes and Ladders!

May 17 & 18

Are you ready to climb and slide? Be prepared for a fun-filled day as we play a life-sized game of Chutes and Ladders!





# EASTER EGG HUNT AND EARTH DAY CELEBRATION



**SATURDAY, MARCH 31**

**10:00 a.m. - 1:00 p.m.**

Hunt begins at  
10:30 a.m.

Earth Day begins  
at 11:00 a.m.

**Cesar Chavez Park**  
**600 Colton Avenue**



**P.A.W.S. in the Park has been moved to September 8, 2018**



## MAY THE 4<sup>TH</sup> BE WITH YOU!

**Friday, May 4 4:00 - 6:00 p.m.**

**Main Library, 656 North 9<sup>th</sup> Street**

Visit a library not so FAR FAR AWAY... For a fun filled afternoon of Jedi skills trainings, FORCE experiments, and out of this galaxy crafts and games.



If you are interested in being a vendor or partner for any of these events, please contact event staff at (909) 370-6108.



# DAY CAMP



Doesn't it seem like the school breaks are longer these days? Are you wondering what your kids can do besides sit at home? **Never fear, DAY CAMP IS HERE!** Sign up your child(ren) for a local camp that's full of exciting activities and friends. **Space is limited, so register early.** Pre-registration is required. Camp is located at the Gonzales Center.

## SPRING DAY CAMP

**AGES 6 - 12**  
8:00 a.m. - 5:00 p.m. (Extended hours 7:00 a.m. - 6:00 p.m.)  
Camp is held at the Gonzales Center (Room B)  
**Priority Registration** for Colton Residents begins on January 16, 2018. **Registration** for Non-Residents begins on February 12.

WEEK	Days	Dates	Fee	Non-Residents Fee
1	M - F	3/19-3/23	\$80	\$100
2	M - F	3/26-3/30	\$80	\$100

- Extended hours are available for an additional charge of \$25 per week
- Contact us for payment plans at [trobles@coltonca.gov](mailto:trobles@coltonca.gov)

## SUMMER DAY CAMP

**AGES 6 - 12**  
8:00 a.m. - 5:00 p.m. (Extended hours 7:00 a.m. - 6:00 p.m.)  
Camp is held at the Gonzales Center (Room B)  
**Priority Registration** for Colton Residents begins on March 5, 2018. **Priority Registration** for Non-Residents begins on April 9, 2018.

WEEK	Days	Dates	Fee	Non-Residents Fee
1	M - F	6/4-6/8	\$80	\$100
2	M - F	6/11-6/15	\$80	\$100
3	M - F	6/18-6/22	\$80	\$100
4	M - F	6/25-6/29	\$80	\$100
5	M - F	7/2-7/6*	\$64	\$80
6	M - F	7/9-7/13	\$80	\$100
7	M - F	7/16-7/20	\$80	\$100
8	M - F	7/23-7/27	\$80	\$100
9	M - F	7/30-8/3	\$80	\$100

- Extended hours are available for an additional charge of \$25 per week
- No Camp Held on 7/4/18.

### YOUTH CAMPS SPECIAL PACKAGE DEALS

(Does not include extended care fee)

- Register for weeks 1-9 for the special price of \$680 (Residents) / \$860 (Non-Residents)
- Register for four (4) consecutive weeks for the special price of \$300 (Residents) / \$380 (Non-Residents)

## DAY CAMP PREVIEW NIGHTS

Preview Nights are a chance for parents, guardians, and registered campers to come out and get a sneak peek at how exciting their camp experience will be. Our camp staff will be providing an overview of: Camp Programming, Events, Parent Packets, and Daily Operations.



- SPRING Camp Parent Night:** Thursday, March 15, 6:30 p.m.
- SUMMER Camp Parent Night:** Thursday, May 31, 6:30 p.m.
- SUMMER TOT Camp Parent Night:** Tuesday, June 19, 6:30 p.m.

## SUMMER TOT CAMP

**AGES 3 - 5**  
8:30 a.m. - 1:30 p.m.  
Camp is held at the Gonzales Center (Room 3)  
**\*\*All campers must be potty-trained\*\***

**Priority Registration** for Colton Residents begins on April 9, 2018. **Priority Registration** for Non-Residents begins on May 14, 2018.

WEEK	Days	Dates	Fee	Non-Residents Fee
1	M - F	6/25-6/29	\$64	\$80
2	M - F	7/2-7/6*	\$52	\$64
3	M - F	7/9-7/13	\$64	\$80
4	M - F	7/16-7/20	\$64	\$80
5	M - F	7/23-7/27	\$64	\$80
6	M - F	7/30-8/3	\$64	\$80

\*No Camp Held on 7/4/18.

### TOT CAMP SPECIAL PACKAGE DEAL

- Register for weeks 1-6 for the special price of \$350 (Residents) / \$450 (Non-Residents)

- Payments plans are available for Youth and Tot Camp. Participants must be signed up no later than May 1, 2018. Registration with a Payment Plans MUST be made by appointment. To schedule an appointment call (909) 370-6153 or email [cvega@coltonca.gov](mailto:cvega@coltonca.gov)
- All payments plan balance must be paid in full by May 31, 2018 or camper will not be able to attend camp.
- Refunds will be given out at the discretion of the Community Services Department. Partial refunds for package deal weeks WILL forfeit package discount for remaining weeks.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

# REGISTRATION IS EASY!

## MAIL-IN REGISTRATION

Begins Monday, January 8, 2018

### Here's what to do:

1. Request a registration form at the Gonzales Community Center or download a form from [www.coltonca.gov](http://www.coltonca.gov).
2. Make checks **payable to "CITY OF COLTON."**
3. To receive a receipt, please enclose a self-addressed, stamped envelope.
4. **Mail COMPLETED** "Activity Registration Form" to Gonzales Community Center as ATTN: Class Registration 670 Colton Avenue, Colton, CA 92324 (Please be specific in class titles, dates and times. Incomplete forms will not be processed)
5. **CLASS CONFIRMATIONS ARE NOT MADE.** Students should plan on attending class as listed, unless notified otherwise.
6. MAIL IN REGISTRATION IS **NOT ACCEPTED FOR ANY YOUTH SPORTS OR CAMP PROGRAMS.**

## ONLINE REGISTRATION

Begins Monday, January 8, 2018

### Here's what to do:

1. Set up an account on the Active.net site at <https://apm.activecommunities.com/colton> a few days before you want to register. A link to the site can be found on [www.coltonca.gov](http://www.coltonca.gov).
2. Have your online account approved by the Colton Community Service Department. This can take a few days.
3. Log on to Active.net and register for your class! Visa and MasterCard are accepted.
4. **CLASS CONFIRMATIONS ARE NOT MADE.** Students should plan on attending class as listed on the receipt unless notified otherwise.
5. ONLINE REGISTRATION IS **NOT ACCEPTED FOR ANY YOUTH SPORTS OR CAMP PROGRAMS.**

## WALK-IN REGISTRATION

Begins Tuesday, January 16, 2018

### Here's what to do:

1. Request a registration form at the Gonzales Community Center or download a form from [www.coltonca.gov](http://www.coltonca.gov).
2. Take your completed registration form to the Gonzales Community Center Front Desk. Staff will process your payment.

### REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes. Registration is accepted on the form provided by the City.
3. Please keep in mind, non-residents will be charged an additional 25% including those who reside in a county pocket.

# ¡REGISTRACION ES FACIL!

## REGISTRO POR CORREO

Comienza el Lunes,  
8 de Enero, 2018

### Aquí es lo que tiene que hacer:

1. Solicitar un formulario de registracion a Gonzales Community Center o descargar un formulario de [www.coltonca.gov](http://www.coltonca.gov).
2. Hacer el **pago a "City of Colton"**
3. Para recibir un recibo, por favor incluya un sobre sellado con su dirección y un sello postal.
4. Envíe por correo la forma completada "Formulario de Registro de Actividad" a Gonzales Community Center como ATTN: Class Registration 670 Colton Avenue, Colton CA 92324 (por favor especifique los títulos de la clase, fechas y horas. Los formularios incompletos no serán procesados).
5. **No se hacen confirmaciones de clase.** Los estudiantes deben de planear en asistir la clase, como aparece en el recibo, a menos que se notifique lo contrario.
6. Para los programas de deportes Juveniles, o programas de campamentos **NO SE ACEPTAN** registraciones por correo.

## REGISTRO POR INTERNET

Comienza el Lunes,  
8 de Enero, 2018

### Aquí es lo que tiene que hacer:

1. Establezca una cuenta en el sitio <https://apm.activecommunities.com/colton> unos días antes de hacer la registracion. Un enlace se puede hacer en el sitio [www.coltonca.gov](http://www.coltonca.gov).
2. Su cuenta por internet tiene que ser aprobada por el Departamento de Servicio de la Comunidad de Colton. Esto se puede tomar unos días.
3. ¡Ingresé a Active.net y regístrese para su clase! Se aceptan Visa y MasterCard.
4. **No se hacen confirmaciones de clase.** Los estudiantes deben planear en asistir la clase, como aparece en el recibo, a menos que se notifique lo contrario.
5. Para los programas de deportes Juveniles, o programas de campamentos **NO SE ACEPTAN** registraciones en linea.

## REGISTRO DE WALK-IN

Comienza el Martes,  
16 de Enero, 2018

### Aquí es lo que tiene que hacer:

1. Solicitar un formulario de registracion a Gonzales Community Center o descargar un formulario en [www.coltonca.gov](http://www.coltonca.gov).
2. Lleve su formulario de registro completado a la recepción de Gonzales Community Center. El personal procesará su pago.

### POLIZAS PARA LA REGISTRACION

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Pre-registracion es necesario para todas las actividades y clases. La registracion es aceptada con el formulario proporcionado por la ciudad.
3. Por favor tenga en cuenta, a los que no son residentes, se les cobrará una tarifa adicional de 25% incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



# TODDLER TUMBLING

Introduce your toddler to the basic movements of tumbling. Participants must wear leotards; no jeans, please. Participants must be potty-trained.

**Instructor:** Ernestina Llamas

## Beginning Ages: 3 - 5

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales	WED	2/7-2/28 (4)	3:45 - 4:30 p.m.	\$25	\$32
Gonzales	WED	3/7-3/28 (4)	3:45 - 4:30 p.m.	\$25	\$32
Gonzales	WED	4/4-4/25 (4)	3:45 - 4:30 p.m.	\$25	\$32
Gonzales	WED	5/2-5/23 (4)	3:45 - 4:30 p.m.	\$25	\$32
Gonzales	WED	2/7-2/28 (4)	4:30 - 5:15 p.m.	\$25	\$32
Gonzales	WED	3/7-3/28 (4)	4:30 - 5:15 p.m.	\$25	\$32
Gonzales	WED	4/4-4/25 (4)	4:30 - 5:15 p.m.	\$25	\$32
Gonzales	WED	5/2-5/23 (4)	4:30 - 5:15 p.m.	\$25	\$32



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

## NOBODY LIKES A CANCELLED CLASS!!



Register Early for Classes and Programs! Classes that don't meet the minimum enrollment 7 days prior to the start date may be cancelled.

# Gymnastics

Experience our gymnastics program! Classes for all ages and skill levels are available at the Gonzales Community Center. Parents are welcome to attend the first and last class of each month. Students must wear a leotard; no jeans, please.

**The gymnastics program is in high demand** so registration is on a first-come, first-served basis. No priority is given for returning students.

**Instructor:** Atlanta Villagrana



## Beginning Ages: 5 - 14

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales	T/Th	2/1-2/27 (8)	5:30 - 6:30 p.m.	\$39	\$48
Gonzales	T/Th	3/1-3/27 (8)	5:30 - 6:30 p.m.	\$39	\$48
Gonzales	T/Th	4/3-4/26 (8)	5:30 - 6:30 p.m.	\$39	\$48
Gonzales	T/Th	5/1-5/24 (8)	5:30 - 6:30 p.m.	\$39	\$48

## Intermediate Ages: 5 - 17 (Instructor Approval Required)

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales	T/Th	2/1-2/27 (8)	3:30 - 4:30 p.m.	\$39	\$48
Gonzales	T/Th	3/1-3/27 (8)	3:30 - 4:30 p.m.	\$39	\$48
Gonzales	T/Th	4/3-4/26 (8)	3:30 - 4:30 p.m.	\$39	\$48
Gonzales	T/Th	5/1-5/24 (8)	3:30 - 4:30 p.m.	\$39	\$48

## Advanced Ages: 5 - 17 (Instructor Approval Required)

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales	T/Th	2/1-2/27 (8)	4:30 - 5:30 p.m.	\$50	\$62
Gonzales	T/Th	3/1-3/27 (8)	4:30 - 5:30 p.m.	\$50	\$62
Gonzales	T/Th	4/3-4/26 (8)	4:30 - 5:30 p.m.	\$50	\$62
Gonzales	T/Th	5/1-5/24 (8)	4:30 - 5:30 p.m.	\$50	\$62

# TUMBLING

Classes will focus on the basics of tumbling. Participants must wear leotards; no jeans.

**Instructor:** Ernestina Llamas

## Beginning Ages: 6 - 12

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales	WED	2/7-2/28 (4)	5:30 - 6:30 p.m.	\$28	\$34
Gonzales	WED	3/7-3/28 (4)	5:30 - 6:30 p.m.	\$28	\$34
Gonzales	WED	4/4-4/25 (4)	5:30 - 6:30 p.m.	\$28	\$34
Gonzales	WED	5/2-5/23 (4)	5:30 - 6:30 p.m.	\$28	\$34

## Intermediate Ages: 6 - 12 (Instructor Approval Required)

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales	WED	2/7-2/28 (4)	6:30 - 7:30 p.m.	\$28	\$34
Gonzales	WED	3/7-3/28 (4)	6:30 - 7:30 p.m.	\$28	\$34
Gonzales	WED	4/4-4/25 (4)	6:30 - 7:30 p.m.	\$28	\$34
Gonzales	WED	5/2-5/23 (4)	6:30 - 7:30 p.m.	\$28	\$34

# DANCE PERFORMANCE TEAMS

As a team, dancers will showcase their ballet, jazz, character and lyrical choreography in various performances and competitions. The class fee also includes the Ballet Technique Class at the corresponding level. In order to allow Team Members enough time to prepare for competitions and performances throughout the year, new enrollment will only be accepted in January and August.

**Instructor:** Deborah Anderson



## Beginning Ages: 4 & Older (Instructor Approval Required)

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Hutton	TUE	2/6-2/27 (4)	5:00 - 6:30 p.m.	\$33	\$39
Hutton	TUE	3/6-3/27 (4)	5:00 - 6:30 p.m.	\$33	\$39
Hutton	TUE	4/3-4/24 (4)	5:00 - 6:30 p.m.	\$33	\$39
Hutton	TUE	5/1-5/22 (4)	5:00 - 6:30 p.m.	\$33	\$39

## Intermediate Ages: 7 & Older (Instructor Approval Required)

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Gonzales	TH	2/1-2/22 (4)	6:00 - 8:00 p.m.	\$33	\$39
Gonzales	TH	3/1-3/22 (4)	6:00 - 8:00 p.m.	\$33	\$39
Gonzales	TH	4/5-4/26 (4)	6:00 - 8:00 p.m.	\$33	\$39
Gonzales	TH	5/3-5/24 (4)	6:00 - 8:00 p.m.	\$33	\$39

## Advanced Ages: 9 & Older (Instructor Approval Required)

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Gonzales	FRI	2/2-2/23 (4)	5:00 - 7:00 p.m.	\$33	\$39
Gonzales	FRI	3/2-3/23 (4)	5:00 - 7:00 p.m.	\$33	\$39
Gonzales	FRI	4/6-4/27 (4)	5:00 - 7:00 p.m.	\$33	\$39
Gonzales	FRI	5/4-5/24 (4)	5:00 - 7:00 p.m.	\$33	\$39

# Ballet Technique Classes

Dancers will receive instruction in barre, center-floor and cross floor technique at the beginning, intermediate, or advanced skill level. Participants should come to class in a leotard and tights, but leggings or sweats and a t-shirt are also acceptable. Ballet shoes are recommended, but not required. Enrollment is open year-round for all Ballet Technique Classes.

**Instructor:** Deborah Anderson

## Beginning Ages: 4 & Older

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Hutton	MON	2/5-2/26 (3)	5:00 - 5:45 p.m.	\$19	\$24
Hutton	MON	3/5-3/26 (4)	5:00 - 5:45 p.m.	\$22	\$27
Hutton	MON	4/2-4/23 (4)	5:00 - 5:45 p.m.	\$22	\$27
Hutton	MON	4/30-5/21 (4)	5:00 - 5:45 p.m.	\$22	\$27

## Beginning Ages: 4 & Older

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Hutton	TUE	2/6-2/27 (4)	5:00 - 5:45 p.m.	\$22	\$27
Hutton	TUE	3/6-3/27 (4)	5:00 - 5:45 p.m.	\$22	\$27
Hutton	TUE	4/3-4/24 (4)	5:00 - 5:45 p.m.	\$22	\$27
Hutton	TUE	5/1-5/22 (4)	5:00 - 5:45 p.m.	\$22	\$27

## Beginning Ages: 8 - 12

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Gonzales	TH	2/1-2/22 (4)	5:00 - 6:00 p.m.	\$22	\$27
Gonzales	TH	3/1-3/22 (4)	5:00 - 6:00 p.m.	\$22	\$27
Gonzales	TH	4/5-4/26 (4)	5:00 - 6:00 p.m.	\$22	\$27
Gonzales	TH	5/3-5/24 (4)	5:00 - 6:00 p.m.	\$22	\$27

## Intermediate Ages: 7 & Older

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Gonzales	TH	2/1-2/22 (4)	6:00 - 7:00 p.m.	\$22	\$27
Gonzales	TH	3/1-3/22 (4)	6:00 - 7:00 p.m.	\$22	\$27
Gonzales	TH	4/5-4/26 (4)	6:00 - 7:00 p.m.	\$22	\$27
Gonzales	TH	5/3-5/24 (4)	6:00 - 7:00 p.m.	\$22	\$27

## Advanced Ages: 9 & Older

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Gonzales	FRI	2/2-2/23 (4)	5:00 - 6:00 p.m.	\$22	\$27
Gonzales	FRI	3/2-3/23 (4)	5:00 - 6:00 p.m.	\$22	\$27
Gonzales	FRI	4/6-4/27 (4)	5:00 - 6:00 p.m.	\$22	\$27
Gonzales	FRI	5/4-5/25 (4)	5:00 - 6:00 p.m.	\$22	\$27

# CONDITIONING FOR DANCE

**Instructor:** Deborah Anderson

Ages: 9 & Older (Instructor Approval Required)

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Hutton	MON	2/5-2/26 (3)	6:00 - 7:00 p.m.	\$22	\$28
Hutton	MON	3/5-3/26 (4)	6:00 - 7:00 p.m.	\$25	\$31
Hutton	MON	4/2-4/23 (4)	6:00 - 7:00 p.m.	\$25	\$31
Hutton	MON	4/30-5/21 (4)	6:00 - 7:00 p.m.	\$25	\$31
Gonzales	FRI	2/2-2/23 (4)	7:00 - 8:00 p.m.	\$25	\$31
Gonzales	FRI	3/2-3/23 (4)	7:00 - 8:00 p.m.	\$25	\$31
Gonzales	FRI	4/6-4/27 (4)	7:00 - 8:00 p.m.	\$25	\$31
Gonzales	FRI	5/4-5/25 (4)	7:00 - 8:00 p.m.	\$25	\$31



# MIXCOACALLI FOLKLORICO

Students will connect to Mexican Folklorico culture through traditional music, dance steps and costumes. All participants will be considered for the performance group.

**Instructor:** Maggie Stewart

## BEGINNING

Location	Day	Dates	Times	Ages: 3 & older	
				Fee	Non-Resident Fee
Hutton	MON	2/5-2/26 (3)	5:00 - 6:00 p.m.	\$26	\$33
Hutton	MON	3/5-3/26 (4)	5:00 - 6:00 p.m.	\$35	\$43
Hutton	MON	4/2-4/23 (4)	5:00 - 6:00 p.m.	\$35	\$43
Hutton	MON	4/30-5/21 (4)	5:00 - 6:00 p.m.	\$35	\$43

## INTERMEDIATE

Location	Day	Dates	Times	Ages: 6 & older	
				Fee	Non-Resident Fee
Hutton	MON	2/5-2/26 (3)	6:00 - 7:00 p.m.	\$26	\$33
Hutton	MON	3/5-3/26 (4)	6:00 - 7:00 p.m.	\$35	\$43
Hutton	MON	4/2-4/23 (4)	6:00 - 7:00 p.m.	\$35	\$43
Hutton	MON	4/30-5/21 (4)	6:00 - 7:00 p.m.	\$35	\$43

## ADVANCED

Location	Day	Dates	Times	Ages: 13 & older	
				Fee	Non-Resident Fee
Hutton	MON	2/5-2/26 (3)	7:00 - 8:00 p.m.	\$26	\$33
Hutton	MON	3/5-3/26 (4)	7:00 - 8:00 p.m.	\$35	\$43
Hutton	MON	4/2-4/23 (4)	7:00 - 8:00 p.m.	\$35	\$43
Hutton	MON	4/30-5/21 (4)	7:00 - 8:00 p.m.	\$35	\$43

**No class held:** February 19 & May 28, 2018

## FAMILY DISCOUNT AVAILABLE

Children must register in same month and live in same household.

- 1<sup>st</sup> child - \$35,
- 2<sup>nd</sup> child - \$18,
- 3<sup>rd</sup> & 4<sup>th</sup> child - \$13



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

## Hip-Hop Basics

Ages: 7 & Older

This class introduces participants, who have little to no dance experience, to the basics of hip hop. Dancers can enroll at any time of the year as this class does not perform. Dancers should wear tennis shoes and comfortable clothing that they can move in; no jeans or sandals.

**Instructor:** Lili Anderson

Location	Day	Dates	Times	Ages: 7 & Older	
				Fee	Non-Resident Fee
Gonzales	MON	2/5-2/26 (3)	6:00 - 7:00 p.m.	\$20	\$25
Gonzales	MON	3/5-3/26 (4)	6:00 - 7:00 p.m.	\$25	\$31
Gonzales	MON	4/2-4/23 (4)	6:00 - 7:00 p.m.	\$25	\$31
Gonzales	MON	4/30-5/21 (4)	6:00 - 7:00 p.m.	\$25	\$31

**No class held:** February 19, 2018

## Hip-Hop Performance Team

Take the skills learned in the Hip Hop Basics Class to the next level! Dancers will learn performance routines and participate in various competitions. The monthly fee for this class includes Hip



Hop Basics. In order to allow Team Members enough time to prepare for competitions and performances throughout the year, new enrollment will only be accepted in January & August. Instructor approval is required for enrollment.

**Instructor:** Lili Anderson

### Beginning

Location	Day	Dates	Times	Ages: 7 & Older	
				Fee	Non-Resident Fee
Hutton	TUE	2/6-2/27 (4)	6:30 - 8:30 p.m.	\$35	\$43
Hutton	TUE	3/6-3/27 (4)	6:30 - 8:30 p.m.	\$35	\$43
Hutton	TUE	4/3-4/24 (4)	6:30 - 8:30 p.m.	\$35	\$43
Hutton	TUE	5/1-5/22 (4)	6:30 - 8:30 p.m.	\$35	\$43

## Heart & Soul Line Dance

Ages: 18 & Older

Learn to soul line dance to the music of Motown, R&B and Jazz. This class will also work out the body and brain as it is taught step-by-step. No partner is needed.

**Instructor:** Miss Dottie, "Heart & Soul Line Dance Staff"

### Beginning

Location	Day	Dates	Times	Ages: 18 & Older	
				Fee	Non-Resident Fee
Gonzales	TUE	2/6-2/27 (4)	5:15 - 6:15 p.m.	\$22	\$27
Gonzales	TUE	3/6-3/27 (4)	5:15 - 6:15 p.m.	\$22	\$27
Gonzales	TUE	4/3-4/24 (4)	5:15 - 6:15 p.m.	\$22	\$27
Gonzales	TUE	5/1-5/22 (4)	5:15 - 6:15 p.m.	\$22	\$27

### Intermediate

Location	Day	Dates	Times	Ages: 18 & Older	
				Fee	Non-Resident Fee
Gonzales	TUE	2/6-2/27 (4)	6:30 - 8:30 p.m.	\$30	\$38
Gonzales	TUE	3/6-3/27 (4)	6:30 - 8:30 p.m.	\$30	\$38
Gonzales	TUE	4/3-4/24 (4)	6:30 - 8:30 p.m.	\$30	\$38
Gonzales	TUE	5/1-5/22 (4)	6:30 - 8:30 p.m.	\$30	\$38

## NOBODY LIKES A CANCELLED CLASS!!



Register Early for Classes and Programs! Classes that don't meet the minimum enrollment 7 days prior to the start date may be cancelled.



# Tennis

Classes will focus on tennis ball exercises, stroke, forehand volley, backhand volley, ground stroke, serve, and return of serve. Participants must wear shorts or pants with pockets and bring a water bottle to each class.

**\*\$3 supply fee due to the instructor at first class.**

**Instructor:** Tony Haig

## Ages: 5 - 11

Location	Day	Dates	Times	Fee	Non-Resident Fee
Davis Park	FRI	2/2-2/23 (4)	4:30 - 5:30 p.m.	\$43	\$54
Davis Park	FRI	3/2-3/23 (4)	4:30 - 5:30 p.m.	\$43	\$54
Davis Park	FRI	4/6-4/20 (3)	4:30 - 5:30 p.m.	\$33	\$41
Davis Park	FRI	4/27-5/18 (4)	4:30 - 5:30 p.m.	\$43	\$54
Chavez Pk	SAT	2/3-2/24 (4)	9:00 - 10:00 a.m.	\$43	\$54
Chavez Pk	SAT	3/3-3/24 (4)	9:00 - 10:00 a.m.	\$43	\$54
Chavez Pk	SAT	4/7-4/21 (3)	9:00 - 10:00 a.m.	\$33	\$41
Chavez Pk	SAT	4/28-5/19 (4)	9:00 - 10:00 a.m.	\$43	\$54

## Ages: 12 - 18

Location	Day	Dates	Times	Fee	Non-Resident Fee
Davis Park	FRI	2/2-2/23 (4)	5:30 - 6:30 p.m.	\$43	\$54
Davis Park	FRI	3/2-3/23 (4)	5:30 - 6:30 p.m.	\$43	\$54
Davis Park	FRI	4/6-4/20 (3)	5:30 - 6:30 p.m.	\$33	\$41
Davis Park	FRI	4/27-5/18 (4)	5:30 - 6:30 p.m.	\$43	\$54
Chavez Pk	SAT	2/3-2/24 (4)	10:00 - 11:00 a.m.	\$43	\$54
Chavez Pk	SAT	3/3-3/24 (4)	10:00 - 11:00 a.m.	\$43	\$54
Chavez Pk	SAT	4/7-4/21 (3)	10:00 - 11:00 a.m.	\$33	\$41
Chavez Pk	SAT	4/28-5/19 (4)	10:00 - 11:00 a.m.	\$43	\$54



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

# BOXING

Learn competition worthy boxing fundamentals. Students will be taught the basics, conditioning and advanced boxing techniques. **\$3 material fee due to instructor at first class.** Hand wraps required and available for purchase from instructor.

**Instructor:** Freddie Barrera

## Boxing Basics

Location	Day	Dates	Times	Fee	Non-Resident Fee
*No Boxing Basics in February					
TTC	M/W	3/5-3/26 (7)	5:30 - 6:30 p.m.	\$27	\$37
TTC	M/W	4/2-4/23 (7)	5:30 - 6:30 p.m.	\$27	\$37
TTC	M/W	5/2-5/23 (7)	5:30 - 6:30 p.m.	\$27	\$37

## Boxing Advanced

Want to learn what it takes to box? If so, this is the class for you! Get into shape and learn the complex punches of boxing to acquire the confidence to begin sparring with your peers.

**Pre-requisite:** Students must have 5 months of experience in Boxing Basics class to register. Approval from instructor is required.

Location	Day	Dates	Times	Fee	Non-Resident Fee
TTC	M-TH	2/1-2/13 (7)	5:30 - 6:30 p.m.	\$27	\$37
TTC	T/TH	3/1-3/27 (7)	5:30 - 6:30 p.m.	\$27	\$37
TTC	T/TH	4/3-4/27 (7)	5:30 - 6:30 p.m.	\$27	\$37
TTC	T/TH	5/3-5/24 (7)	5:30 - 6:30 p.m.	\$27	\$37



# BASKETBALL CAMP

Basketball Camp is designed to develop and improve a player's skillset. During the six-week course, participants will focus on skills such as shooting, rebounding, and more! Players will not only gain a better understanding of traditional basketball, but enjoy character-building as well.

**Instructor:** Mario Townes and Nikki Green

## Ages: 8 - 10

Location	Day	Dates	Times	Fee	Non-Resident Fee
<b>SESSION 1</b>					
Gonzales	MON	3/12-4/16	5:30 - 6:30 p.m.	\$60	\$70
<b>SESSION 2</b>					
Gonzales	MON	4/23-5/4	5:30 - 6:30 p.m.	\$60	\$70

## Ages: 11 - 15

Location	Day	Dates	Times	Fee	Non-Resident Fee
<b>SESSION 1</b>					
Gonzales	MON	3/12-4/16	6:45 - 7:45 p.m.	\$60	\$70
<b>SESSION 2</b>					
Gonzales	MON	4/23-5/4	6:45 - 7:45 p.m.	\$60	\$70

**FAMILY DISCOUNT AVAILABLE**



# KARATE

Martial arts helps develop self-confidence, discipline and protection. Begin your journey, today!

**Instructor:** Hondo Corona



## Beginning Ages: 5 - 12

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
Gonzales	M/W	2/5-2/28 (7)	5:30 - 6:30 p.m.	\$42	\$54	
Gonzales	M/W	3/5-3/28 (8)	5:30 - 6:30 p.m.	\$45	\$57	
Gonzales	M/W	4/2-4/25 (8)	5:30 - 6:30 p.m.	\$45	\$57	
Gonzales	M/W	5/2-5/30 (8)	5:30 - 6:30 p.m.	\$45	\$57	

## Intermediate Ages: 12 & older

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
Gonzales	M/W	2/5-2/28 (7)	6:45 - 7:45 p.m.	\$42	\$54	
Gonzales	M/W	3/5-3/28 (8)	6:45 - 7:45 p.m.	\$45	\$57	
Gonzales	M/W	4/2-4/25 (8)	6:45 - 7:45 p.m.	\$45	\$57	
Gonzales	M/W	5/2-5/30 (8)	6:45 - 7:45 p.m.	\$45	\$57	

**No class held:** February 19 & May 28, 2018

# Pom-Pom Cheerleading Drill Team

**NEW!**



**Instructor:** CYSC All Stars

## 10 week class Ages: 5 - 7

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
Gonzales	TUE	2/6-3/27	6:15 - 6:45 p.m.	\$84	\$105	

## 10 week class Ages: 8 - 15

Gonzales	TUE	2/6-3/27	6:55 - 7:25 p.m.	\$84	\$105	
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## 13 week class Ages: 5 - 7

Gonzales	TUE	4/3-6/26	6:15 - 6:45 p.m.	\$109	\$136	
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## 13 week class Ages: 8 - 15

Gonzales	TUE	4/3-6/26	6:55 - 7:25 p.m.	\$109	\$136	
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# LIFEGUARD TRAINING **NEW!** CERTIFICATION COURSE

Ages: 15 & Older

To work as a lifeguard, you must hold a Lifeguard Certification. If successful, participants will earn American Red Cross certifications in Lifeguarding, CPR/AED for Lifeguards, and First Aid. Participants must pass the pre-course session and be at least 15 years old. An online pre-course session must be completed prior to the class dates. Those who fail to successfully complete the pre-requisites and skill assessments will not be granted a refund.

**Instructor:** CSD Staff

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
GCC Pool	SAT-SUN	4/28-4/29	8:00 a.m. - 6:00 p.m.	\$175	\$200	

# Beginning Guitar

Ages: 8 - 17

Memorize basic major and minor chords, proper finger techniques, timing, how to read music and tablature, and the first steps to playing your favorite songs.

**\*Students must provide guitar.**

**Instructor:** Paul Reyes

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
Gonzales	WED	2/7-2/28 (4)	6:30 - 7:30 p.m.	\$38	\$47	
Gonzales	WED	3/7-3/28 (4)	6:30 - 7:30 p.m.	\$38	\$47	
Gonzales	WED	4/4-4/25 (4)	6:30 - 7:30 p.m.	\$38	\$47	
Gonzales	WED	5/2-5/23 (4)	6:30 - 7:30 p.m.	\$38	\$47	

# Basic Drawing

Ages: 12 & Older

The fundamentals of basic drawing will be covered throughout the six week course. A variety of materials will be used and students will need to purchase supplies by the second week of class.

**Instructor:** Frank Esquer

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
Hutton	TUE	2/6 - 3/13 (6)	5:00 - 7:00 p.m.	\$31	\$38	
Hutton	TUE	3/20 - 4/17 (6)	5:00 - 7:00 p.m.	\$31	\$38	
Hutton	TUE	4/24 - 5/29 (6)	5:00 - 7:00 p.m.	\$31	\$38	

# Emergency 101: CPR, AED & First Aid

Ages: 16 & Older

Recognize and care for a variety of emergencies such as burns, cuts, scrapes, seizure, sudden & weather related illnesses, head,



neck, & back injuries. Learn how to respond to breathing and cardiac emergencies. Students who successfully complete this course will be certified for Adult and Pediatric First Aid & CPR/AED. Certificates are valid for two years through the Red Cross and meet CAL-OSHA requirements for the workplace.

**Instructor:** Kelly Phelps

Location	Day	Dates	Times	Fee	Non-Resident	
					Fee	Fee
Luque		3/10	8:30 a.m. - 2:30 p.m.	\$50	\$60	
		Pre-registration by 3/7				
Luque		5/5	8:30 a.m. - 2:30 p.m.	\$50	\$60	
		Pre-registration by 5/3				

**NOTE:** Certification will not be issued if individual does not successfully complete entire course. Students are encouraged to bring a sack lunch, snacks and water as there will only be one 20 minute break.



The **EARLY CARE & EDUCATION DIVISION** offers a School Age Program for kindergarten to sixth grade, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.

CALL (909) 370-6171 FOR MORE INFORMATION. SE HABLA ESPAÑOL.

# TINY TOTS PROGRAM

It's educational!

It's fun!

A great way to get your child ready for kindergarten!



## Gonzales Site

Day	Dates		Time	Fee*	Non-Resident Fee
M/W/F	2/2-2/28	11 classes	8:30 - 11:00 a.m.	\$88	\$101
T/TH	2/1-2/27	8 classes	8:30 - 11:00 a.m.	\$64	\$74
M/W/F	3/2-3/30	13 classes	8:30 - 11:00 a.m.	\$104	\$120
T/TH	3/1-3/29	9 classes	8:30 - 11:00 a.m.	\$72	\$83
M/W/F	4/2-4/30	13 classes	8:30 - 11:00 a.m.	\$104	\$120
T/TH	4/3-4/26	8 classes	8:30 - 11:00 a.m.	\$64	\$74
M/W/F	5/2-5/30	12 classes	8:30 - 11:00 a.m.	\$96	\$110
T/TH	5/1-5/31	10 classes	8:30 - 11:00 a.m.	\$80	\$92

**NO CLASSES ON 02/19/18 (President's Day) and 05/28/18 (Memorial Day)**

- 5 days a week available with special arrangements; inquire at Office of ECE Division, 660 Colton Avenue
- Fee Changes subject to City Council Approval.

CSD Employee Discount Available.



CALL TODAY!

Classes start September 12, 2018!

# STATE PRE-SCHOOL

Free! ¡Gratis!

Have a 3 or 4 year old?

Now three (3) locations:

- Paul J. Rogers Site 955 W Laurel Street
- Sierra Vista Site 2300 N Rancho Avenue
- Wilson Site 750 South 8<sup>th</sup> Street

- AM and PM Classes
- Educational & Fun Activities
- CALL TODAY!
- Must meet Department of Education Guidelines.



# SCHOOL AGE PROGRAM

Now enrolling! Free or low cost! ¡Gratis o bajo costo!



School Age Program offered at the following elementary schools:

Reche Canyon, Cooley Ranch and Paul J. Rogers Elementary

- On-Site, Safe and Secure
- Before and After School
- On and Off-Track
- Tutors from Cal State University San Bernardino
- Must meet CDE Guidelines
- Affordable "Full-Fee" Rates

More information: call (909) 370-6171



# COLTON PUBLIC LIBRARY



*Visit  
today!*

Discover new faces and places at your library! Take a peek at a few of the programs that the Colton Public Library has to offer. From books to computers to healthy snacks, there is so much to explore at any one of our three locations!

## Three Locations

### Main Branch

**Mondays, Fridays & Saturdays**  
10:00 a.m. - 6:00 p.m.

**Wednesdays 12:00 - 8:00 p.m.**

We provide popular materials and informational services to meet the educational, recreational, and cultural pursuits of our users.

656 North 9<sup>th</sup> Street • 909.370.5083

**Offered Here:**

- 📖 Lending Library (Books, CDs and DVDs)
- 💻 Computer Lab
- 🍌 Snack Program
- 🏛️ Museum Displays
- 📖 Used Books for Sale

### Luque Branch

**Tuesdays & Thursdays**  
9:00 a.m. - 5:00 p.m.

We want to lead our community in knowledge and appreciation of great ideas!

294 East "O" Street  
909.370.5182

**Offered Here:**

- 📖 Lending Library (Books, CDs and DVDs)
- 💻 Computer Lab

### Advance to Literacy Center

**Monday - Thursday**  
12:00 - 6:00 p.m.

**Closed every second Thursday of the month.**

Programs for kids, computer learning, skill building and aiming higher!

380 North La Cadena Drive  
909.370.1523

**Offered Here:**

- 📖 Learning Programs



**Celebrate National Library Week**  
**@ The Colton Public Library**

**Theme: Libraries Lead...**  
**April 8 - 14, 2018**

**MONDAY, APRIL 9, 2018**

Come to the Main Library for an "amazing" good time!!! Event will be held from 4:00 p.m. to 5:00 p.m. in the Community Room at the Main Library.

**WEDNESDAY, APRIL 11, 2018 • 6:00 p.m.**

**Healthy Cooking Workshop with Chef Alonso**  
 Come watch Chef Alonso spice up many of your family's favorite dishes! Workshop will be held in the Community Room at the Main Library.

**THURSDAY, APRIL 12, 2018 • 3:00 p.m.**

Please visit the Luque Branch Library for a fun filled event! Event will be held at the Luque Community Center.

**FRIDAY, APRIL 13 & SATURDAY, APRIL 14, 2018**

Late Fine Amnesty Days! Let's Transform those FINES into FUN! Here's how it works:

- 📖 Colton Public Library is welcoming back its overdue books and the people who have them.
- 📖 Return any undamaged, overdue library materials to the circulation desk at Main Library.
- 📖 Consider the late fines waived and begin using your library card again. Other fees may be excluded from this offer. Please call for further details!

**SATURDAY, APRIL 14, 2018 • 10:00 a.m. - 2:00 p.m.**

**Annual Friends of the Colton Public Library Book Sale at the Main Library.**

**Bilingual Preschool StoryTime**

**Tuesdays at 1:00 p.m.**

Luque Branch Library presents Bilingual Story Time every Tuesday at 1:00 p.m. Stories will be shared and crafts will be created. Parents and kids, ages 2-6, are welcome to join.

**Preschool StoryTime**

**Every Wednesday at 12:00 p.m.**

Join us at the Main Library for stories, songs, crafts and other activities that help to enhance literacy and language skills.

**Dr. Seuss's Birthday Party**

**Saturday, March 3 at 2:00 p.m.**

Join us in celebrating Read Across America Day and Dr. Seuss's birthday with your favorite stories and a birthday cake! This program is open to all ages and free of charge. No registration is required.

**Healthy Cooking Workshop**

**Wednesday, May 9 at 6:00 p.m.**

Come let Chef Alonso show you how to put a little love into healthy cooking... Workshop will be held in the Community Room at the Main Library.

**New Year, New Time, New Ideas...**

**Friends of the Colton Public Library - Meet & Greet Mixer**  
**Wednesday, March 7 at 6:00 p.m. at the Main Library**

Are you interested in learning how you can help strengthen the library? Please join the Friends of the Colton Public Library for a fun filled evening of sharing, planning, entertainment and food!

**SUPPORT YOUR LIBRARY**

**FRIENDS OF THE LIBRARY**

The Friends of the Colton Public Library is a non-profit organization formed to benefit the Colton Public Library and to offer cultural enrichment to the community. The Friends of the Colton Public Library support projects that benefit the library. The sale of used books and magazines in the Friends' sales area at the Main Library is an ongoing fundraiser. All proceeds are used to support library services, purchase library materials, and sponsor special programming.

**Annual Membership Fees:**

📖 Student \$5	📖 Individual \$7
📖 Family \$10	📖 Organization \$25

Meetings are held the first Wednesday of the month at 6:30 p.m. If you are unable to attend the monthly meetings, consider becoming a supporter of the organization by making a donation to:

Friends of the Colton Library  
 656 N. 9<sup>th</sup> Street, Colton, CA 92324



**MAY THE 4<sup>TH</sup> BE WITH YOU!**

**Friday, May 4**  
4:00 - 6:00 p.m.

**Main Library,**  
656 North 9<sup>th</sup> Street

Visit a library not so FAR FAR AWAY... For a fun filled afternoon of Jedi skills trainings, FORCE experiments, and out of this galaxy crafts and games.





# Found ONLY at the Advance to Literacy Center

380 N. La Cadena Drive, Colton, CA 92324

## Preschool Computer Lab

Thursdays, 12:30 to 1:30 p.m.

Kids ages 3-6 will love this opportunity to practice their ABC's and 1-2-3's. This hour is split into two, thirty minute sessions. Parents and their children may attend either, but not both sessions. The program features ABC Mouse and children are encouraged to bring their own earphones. Parents may call (909) 370-1523 to reserve a computer for the current week's session.

## Four Out of Three People Struggle with Math:

## Let the Homework Assistance Center Help

Are your kids in grades 3-8 and struggling with fractions and decimals?

Or nouns and verbs?

The HAC is open from **3:00 p.m. - 6:00 p.m.**

**Monday-Thursday** for homework help.

An adult must accompany children the entire time they are at the HAC.



**Please call (909) 370-1523 for more information.**

## Test Preparation

We are always accepting new students and volunteer tutors in Advance to Literacy. This program focuses on improving basic reading and writing skills. Many students in the program are preparing for tests such as the **GED, ASVAB, HiSET** and others. Students and tutors meet every week at a time that is convenient for both of them. All study materials are provided by Advance to Literacy, and the program is **FREE**.

## DMV Written Test Preparation

Thursday, March 8, 2018, 3:30 - 4:30 p.m.

Prepare for your DMV test for **FREE** at Colton Public Library. This class will be held Thursday, March 8 from 3:30 - 4:30 p.m. This class is great for teens, seniors and everyone in between. Space is limited to 30 spots, so sign up early. This class is conducted in English. Persons under 18 years of age must be accompanied by an adult. Please do not bring children to this event. You may register on the lower level of the Carnegie Building. Please call (909) 370-1523 for more information.

## Adult Basic Computer Class

Tuesdays or Wednesdays, 1:00 - 2:00 p.m.

This four week class is designed for adults with

little or no experience with personal computers. We will cover typing, Microsoft Word, internet use and computer safety. This class is **FREE**, but space is limited. Students must register at the Carnegie Building before beginning class.



**Not near a library location? Check out the Mobile Lab!**

## Project Connect Mobile Lab

Join the Community Services Department as we bring library services to you! The grant funded *Project Connect Mobile Lab* visits various locations throughout the city, bringing mobile internet access and computers to the community. Project participation and services are free of charge and available to all registered Colton Public Library cardholders with valid accounts. Please call (909) 370-5083 for more details.

- **Tuesdays 10:00 a.m. - 12:00 p.m. at The Villas (510 N. La Cadena Dr.)**
- **Fridays 3:00 p.m. - 5:00 p.m. at Rich Dauer Park**



ART THOMPSON

# TEEN CENTER

THE MOST EXCLUSIVE HANG OUT SPOT  
FOR COLTON TEENS 12 - 17

651 North Mt. Vernon Avenue • Colton, CA 92324  
(909) 514-4255

Center Hours: Monday - Thursday from 3:00 - 8:00 p.m.  
Friday from 3:00 - 9:00 p.m.

Center Closed: February 19, February 28, May 4 and May 28

Game systems, computer lab, TVs, crafts,  
homework assistance, and recreational activities  
are included in the fun. A valid middle or high  
school ID and registration card must be submitted  
to be issued a 'Teen Center Pass' to gain access to  
programs and events.



## ATTENTION TO TEENS IN COLTON

Help plan activities, make decisions, have your voice  
heard, and address issues that teens are facing today.  
Your ideas are needed! Join this peer-led A.t.T.i.C.  
Board meeting every fourth Friday of the month.

## #THROWBACK THURSDAYS

Teens play and compete each week in  
favorite classic games

## SECOND ANNUAL THAT'S AMORÉ VALENTINE PARTY

Friday, February 9 4:00 p.m. - 9:00 p.m. \$5

## FIESTA VILLAGE

Friday, March 9 4:00 p.m. - 9:00 p.m. \$25

## TEEN BOWL-O-RAMA

Friday, April 13 4:00 p.m. - 8:00 p.m. \$20

## TEEN LOUNGE PRESENTS... MAY THE 4<sup>TH</sup> BE WITH YOU @ COLTON MAIN LIBRARY

Friday, May 4 4:00 p.m. - 9:00 p.m. \$5



TEEN PROGRAMS

## VolunTEEN

Want an epic summer filled with memories and fun?  
Enjoy giving back to your community? Become a  
Colton VolunTEEN. Gain valuable job experience and  
after completing 150 hours of VolunTEEN service, you  
will receive a cash stipend.

### WHAT DO YOU HAVE TO DO?

- Be a Colton resident.
- Be between the ages of 13-15 years old on June 11, 2018.
- Complete a VolunTEEN application.
- Include two letters of recommendation: one from a teacher and one from another adult (not family or teacher).
- Write a short essay on "Why you're the right person for the program."
- Interviews will be held on the week of April 23, 2018.
- Complete 150 hours of VolunTEEN between June 11 - July 20.

Application deadline is April 9, 2018, no exceptions.  
Applications can be picked up and submitted at Gonzales  
Center and Thompson Teen Center starting February 5.

Call for info/help (909) 514-4255.



These programs are inclusive for individuals of  
all ability levels. For those desiring additional  
support, a parent, older sibling or specialist is welcome.



# FITNESS MEMBERSHIP

**GET IN SHAPE WITH OUR ADULT FITNESS PASS**

- Our **ADULT FITNESS PASS** entitles the holder to unlimited use of our weight room, basketball gymnasium during adult open gym hours, and one hour use (per day) of the racquetball court.
- Memberships can be purchased in person, valid identification is required for all participants.
- *Proof of residency is required in order to receive resident rate.*

## MEMBERSHIP PRICES:

Membership packages for every budget:

### DAILY PASS:

Residents \$3 | Senior Residents \$2  
 Non-Residents \$5 | Senior Non-Residents \$4

### MONTHLY PASS:

Residents \$17 | Senior Residents \$13 | Military \$14  
 Non-Residents \$22 | Senior Non-Residents \$19

### THREE MONTH FITNESS PASS:

Residents \$40 | Non-Residents \$54

### FAMILY FITNESS PASS:

For two adults (18 & older) living in the same household.  
 Residents \$28 | Non-Residents \$35

## RACQUETBALL COURT

A Racquetball court is available for play. Reserving the court beforehand is recommended and can be done by calling the Gonzales Center. **A current fitness pass is required.** Daily pass users can reserve the court on the day of purchase.

## DROP IN BASKETBALL

Adults 18 & older are welcome to come shoot some hoops. **Fitness Pass is required.**

- **Monday - Friday 8:00 a.m. - 2:00 p.m.**
- **During the months of October and November, the Gonzales Center basketball gym will be open on Monday and Thursday evenings for adult open play from 5:30 to 7:30 p.m. Fitness Pass is required.**

## CONNECT WITH US WITH COMPLIMENTARY WI-FI AND TOWEL SERVICE!



Did you know that all fitness membership packages include free amenities, like free Wi-Fi and towel service? Towels are available to all members by simply using your fitness membership I.D. or California I.D. in exchange for a towel. Free Wi-Fi service is also available so you can stream music or look up YouTube motivation videos to help get your workout going! See the Gonzales Center front desk staff for more information.



## GONZALES CENTER FITNESS PASS

670 Colton Avenue Colton, CA 92324 (909) 370-6153

### Fitness Center Hours:

Monday - Friday from 8:00 a.m. - 8:00 p.m.

Saturday from 8:00 a.m. - 5:00 p.m.

Closed 2/19, 3/17, 5/28



# Join the Team



## HAVE YOU EVER WANTED TO BE A PART OF THE COMMUNITY SERVICES RECREATION TEAM?

We are looking for energetic, passionate people with a heart for serving the community!

Apply for our open positions by visiting us at [www.coltonca.gov](http://www.coltonca.gov), click on the Human Resources page, and look for Job Opportunities.

## SENIOR RECREATION LEADER AND RECREATION LEADER OPPORTUNITIES

- Application Deadline - February 9

## LIFEGUARDS SENIOR LIFEGUARDS POOL MANAGERS

- Application Deadline - April 25
- Check out our Classes to register for our Lifeguard Certification Course.

 HEALTHYCOLTON • 909.370.6153

[Facebook.com/ColtonCSD](https://www.facebook.com/ColtonCSD)

## Tuesday Walking Club

TUESDAY EVENINGS 6:00 P.M.  
@ HUTTON COMMUNITY CENTER

Walking improves brain function, flexibility, balance, and mood as well as helps to prevent injury and supports graceful aging. Join a friendly and energized Community Services staff member on Tuesday evening at 6:00 p.m. for a 30-minute walk on the Colton Bike Path. Meet in front of the Hutton Community Center, located at 660 Colton Avenue, Colton. Adults, Kids and pets welcomed!



## Fitness in the Park

SATURDAYS AT 9:00 A.M.  
JANUARY 13 & 27, FEBRUARY 10 & 24, **NEW LOCATION!**  
MARCH 10 & 24, APRIL 7 & 21, MAY 5 & 19

Enjoy outdoor exercise in the park! All fitness levels are welcome! Bring water and an exercise mat or towel and meet us at the Rich Dauer Park located at 955 Torrey Pines Drive. All ages are welcome.



HEALTHY COLTON / JOB OPPORTUNITIES





## COLTON TEEN BASKETBALL LEAGUE

**All participants must be between the ages of 13-17 on May 21, 2018.**

Colton Community Services is happy to offer a recreational competitive basketball league specifically for teenagers; ages 13-17 years old. Come join the fun, work on your basketball skills, and refine your game. Space is limited, so sign up early. All games and practices will be held at the Gonzales Community Center, located at 670 Colton Avenue.

**Registration Begins:** Monday, January 29

**Registration Deadline:** Monday, April 30

Limited late registration will only be accepted after the deadline, based on team need. Any late registration accepted will be "first come, first serve", and will incur an additional \$10 late registration fee. Additional late registration will be waitlist only.

**Registration Fee:**      ■ **Residents** \$53      ■ **Non-Residents** \$67  
Includes team jersey, referees, and team awards for first place team.

**Player Evaluation:**      Saturday, May 5 from 12:00 to 2:00 p.m.  
(all participants should attend).

**Coaches Meeting:**      Saturday, May 12 @ 10:00 a.m. OR  
Tuesday, May 15 @ 6:30 p.m.

**All Volunteer Head Coaches must attend the meeting date.** Any volunteer unable to attend the meeting will not be eligible to be a head coach.

**Practices Begin:** Week of May 21

**Regular Season:** Saturdays, June 9 - July 28. (No Game: Sat., July 14)

**Playoffs Begin:** Saturday, August 5 (date subject to change).

**Proof of age is required at registration.**

### Youth Sports Philosophy

The City of Colton strives to provide a safe youth sports environment that emphasizes fun, participation, cooperation, and above all, respect for every child.

### Volunteer Coaches Needed

Interested in coaching in our Teen Basketball League? Colton recreation is looking for volunteers to dedicate their time to help coach and teach the fundamental skills of basketball, as well as important traits such as teamwork, responsibility, good sportsmanship, and hard work. If interested, please come in or call the Gonzales Community Center and put your name and information on our coach interest list. All volunteer coaches must complete a volunteer application, be fingerprinted, and attend a mandatory coaches meeting, prior to the start of the season. For more information please call (909) 370-6153.





# ADULT SPORTS

## LOOKING FOR SOMETHING ACTIVE, FUN AND SOCIAL?

Check out the adult sports leagues offered by the Community Services Department!

**ADULT BASKETBALL** Colton offers an adult 5 on 5 basketball Wednesday spring league for ages 18 and up. Gather up your teammates and friends and participate in recreational competition against other teams. Space is limited!



SEASON TIMELINES	ADULT BASKETBALL
Registration Begins	Monday, January 29, 2018
Registration Deadline	Monday, April 2, 2018*
Fees: Returning Teams	\$269 team registration fee
New Teams	\$290 team registration fee
Forfeit Bond	\$50 per team
Official's Fees	\$25 per team (to be paid at beginning of each game)
Game Days	Wednesdays
Manager's Meeting	Wednesday, April 4 @ 6:30 p.m.*
League Play Begins	Wednesday, April 11, 2018*
Playoffs Begin	Wednesday, June 13, 2018*
Play Location	Gonzales Community Center Gym 670 Colton Avenue, Colton, CA 92324

\*Dates subject to change. **NOTE:** Adult league payment options are available.

Please call (909) 370-5540 to find out more information about minimum team league deposits, and payment plans.

# TOT SPORTS

*Get the little ones involved too!*

**Get the little ones involved too!** This non-competitive program is for children, ages 3 - 5, and is a great introduction for your child in sports! The program will focus on having fun, while learning the fundamentals of the sport.

**Registration Fee:** \$40 per sport and includes T-shirt and award.  
\*Non-Residents add \$10\*

**Online Registration:** is now available for Tot Sports! To register online, visit [apm.activecommunities.com/colton/Home](http://apm.activecommunities.com/colton/Home) and select youth sports in the activities navigation bar. The activity can also be found by simply searching tot sports on the home page search bar.

Para mas informacion, llame (909) 370-6153.

REGISTER ONLINE!



## SPRING BASKETBALL

**Play Begins:**  
Saturdays, April 7 - May 12  
**Time:** 10:00 - 11:00 a.m.  
**Place:** Gonzales Community Center Gym



## SUMMER SOCCER

**Play Begins:** Saturdays, June 16 - July 28  
No class July 14.  
**Time & Place:** 10:00 - 11:00 a.m. @ Dauer Park



# 50+ Club Events and Programs



## HUTTON CENTER

660 Colton Avenue ▪ Colton, CA 92324 ▪ (909) 370-6168

**HOURS:** Monday - Friday, 8:00 a.m. to 2:00 p.m.

The Hutton Community Center will be closed Monday, February 19; Thursday, March 22; and Monday, May 28, 2018.

The Community Services Department coordinates a complete range of recreational, self-enrichment and education programs for the over 50 generation. Daily activities, trips, and special events will be offered throughout the year.

Our friendly staff are here to help! Our monthly 50+ Club Newsletter can be emailed to you.

Call to be placed on the mailing list or email us at [seniors@coltonca.gov](mailto:seniors@coltonca.gov).

All activities require participants to have a current registration form on file and a valid membership.

### SENIOR 3-MONTH MEMBERSHIP FEE:

50+ Club Membership Fee:

- \$20 for Residents
- \$25 for Non-residents

*50+ Club memberships are valid for 3 months from the date of purchase.*

### MEMBER FEE INCLUDES:

1. Breakfast Club
2. Lower rates on Dances & Excursions
3. Early entrance to dances
4. Members - Only raffles
5. 1 free bingo card every Wednesday & Friday
6. Free access to the Gonzales Center fitness room during designated times.
7. Other Members-Only perks!

### SENIOR VOLUNTEER PROGRAM:

Earn a free 3-month membership with consistent volunteer service in 50+ Club! See a staff member for more information and to begin the Volunteer Application process.

## WEEKLY ACTIVITIES

### BREAKFAST CLUB

**MONDAY - FRIDAY, 9:00 - 11:00 A.M.** Enjoy your morning coffee and socialize with friends! All participants must be current 50+ Club Members.

### DAILY LUNCH 11:15 A.M. - 12:15 P.M.

Won't you have lunch with us? Lunch is offered by the Family Services Association and Department of Aging. The suggested donation of \$3 for those 60 years of age & older is greatly appreciated. Note: There is a \$6 guest fee for those younger than 60. Please call (951) 342-3057 for more information.

### CROCHET CIRCLE

**MONDAYS & WEDNESDAYS, 10:00 A.M.**

Improve your skills with our crochet circle. Please bring your own supplies.

### CREATIVE CRAFTERS

**TUESDAYS 10:00 A.M.** Looking for a way to relax and spend time with friends? Crafts are maintained at a beginner level so that all can enjoy and have fun.

### KARAOKE TUESDAY 1:00 P.M.

Show off your talent with a song or dance. Bring a friend and perform a duet.

### BINGO WEDNESDAY AND FRIDAY, 12:15 P.M.

Play Bingo with us for 25 cents a card! You can even win small prizes.

### GAME DAY EVERY THURSDAY AT 1:00 P.M.

Stick around after lunch and show off your skills in a game of dominoes, shuffle board and checkers.

### TALKBACK TUESDAY 11:00 A.M.

Do you have questions, comments, concerns? Bring them to the table the last Tuesday of every month. Our 50+ Program staff will be available during nutrition hours for your input.

# More 50+ Club Events and Programs

## MONTHLY ACTIVITIES

### BIRTHDAY CELEBRATION

On the second Thursday of every month we celebrate our 50+ Club member birthdays! Join in the festivities during nutrition hour with a party hat, birthday song, and a tasty treat. *Sponsored by Colton Funeral Home and the Hutton Center Prom King and Queen.*

### HAIRCUTS

Come out on the third Tuesday of each month at 9:00 a.m. and get your haircut by a local barber. Limited supply of free haircuts available for 50+ Club members only. Haircut dates are February 20, March 20, April 17, and May 15. Members: Free, Non-Members: \$7. *Sponsored by Pinnacle Medical Group & HRBC Insurance.*

### SENIOR EXERCISE

We welcome all seniors to join us in Committing to be Fit by participating in our senior exercise program. Every Tuesday and Thursday from 10:00 to 11:00 a.m. seniors perform low impact exercises to maintain and improve their muscle coordination, strengthen their muscles for balance and to improve their joint mobility. We encourage all seniors to participate at their own individual level to help maintain their physical strength and independence. **Free for all seniors.**

## DANCES & SENIOR SPECIAL EVENTS

50+ dances and events are well known for great music, dancing, socializing, refreshments, and a good time. Join us for our following events coming up! Please note: space is limited, and seating is on a first come, first served basis.

### A LITTLE SOMETHING SWEET!

**Saturday, February 10, 2018 1:00 p.m. - 4:30 p.m.**

**\$9 per member / \$11 per non-member**

Join us for our annual Valentine's Day dance! Enjoy the afternoon with family, friends, and a light lunch.

### LUCKY YOU!

**Saturday, March 3, 2018**

**1:00 p.m. - 3:00 p.m.**

**\$2 per member / \$3 per non-member**

Everyone's Irish on St. Patrick's! So put on your green and join us for a wee-o'fun day! Bring your favorite dish to share for a potluck style event. Sign up by February 19, 2018.



### ANNUAL 50+ CLUB EASTER EGG HUNT

**Wednesday, March 28, 2018**

**Activities from 10:00 a.m. - 1:00 p.m.**

**Egg hunt will begin at 1:00 p.m.**

The annual 50+ Club Easter Egg Hunt is our club member's opportunity to have fun searching and scavenging for Easter eggs! There will be craft activities, prizes for the best home-made Easter bag, a special bingo, and refreshments. The basket contest will be held after lunch. Hunt will begin at 1:00 p.m. All participating seniors in the egg hunt activities must be current 50+ club members. The Easter egg hunt will take place at the Hutton Community Center, 660 Colton Ave. For more information, please call (909) 370-6168.



### MUSIC TO THE EARS SENIOR PROM

**Saturday, April 28, 2018 1:00 p.m. - 4:30 p.m.**

**\$9 per member / \$11 per non-member**

Let's dance the evening away with great music, and a light lunch. Don't forget to vote for your prom King and Queen. Place your vote by April 23, 2018. This will be a black and white event.

## SENIORS 4 SENIORS MEETING

**Thursday, February 8, 2018 at 11:00 a.m. Hutton Center**

Are you looking for ways to get involved in your Community or with other seniors? Would you like to know what the community service department is doing for our seniors in the coming year? Seniors 4 Seniors is where you want to be.





# EXCURSIONS



**LOOKING TO TAKE A TRIP?** Yes! We offer van day trips to our 50+ adults. Each trip leaves and returns to the Hutton Center. Register during regular business hours (Monday-Friday, 8:00 a.m. - 2:00 p.m.) Pre-registration is required with full payment and waiver. The scheduled timeframe includes anticipated travel time. Each trip must have a minimum of five registered participants and space is limited. Registration and seating is on a first-come, first-served basis. **Please call (909) 514-4202 for additional details. Refunds MUST be requested at least 3 days before trip date. Refunds will be given out at the discretion of the Community Services Department.**

## Disney Walk

Tuesday, February 13, 2018

Member Fee: \$53 Non-Member Fee: \$58

Departs: 9:00 a.m. Return: 4:00 p.m.

Visit Downtown Disney, featuring distinctive eateries, unique shops, and exciting entertainment.



Photo: Patrick Pelletier [https://commons.wikimedia.org/wiki/File:Downtown\\_Disney\\_2014\\_Fountain\\_Build\\_a\\_Bear.JPG](https://commons.wikimedia.org/wiki/File:Downtown_Disney_2014_Fountain_Build_a_Bear.JPG)

## Cabazon Outlets and Morongo Casino

Tuesday, March 6, 2018

Member Fee: \$36 Non-Member Fee: \$41

Departs: 8:00 a.m. Return: 4:00 p.m.

We will start the fun at Morongo Casino where you'll have the option to play numerous slots and table games. Then we'll head on over for some shopping at the Cabazon Outlets where you can find some great shops and restaurants.



## San Diego Zoo

Tuesday, April 17, 2018

Member Fee: \$82 Non-Member Fee: \$87

Departs: 9:00 a.m. Return: 5:00 p.m.



Explore some of your favorite Zoo Animals as we explore the San Diego Zoo. We'll stop by for a show and meet the world-famous animal ambassadors and their trainers. Find out why they are wild about animals! It's a Zoo tradition, daily at the historic Wegeforth Bowl.

## California Science Center

Tuesday, May 15, 2018

Member Fee: \$48 Non-Member Fee: \$53

Departs: 9:00 a.m. Return: 5:00 p.m.

The California Science Center is a dynamic destination where families, adults, and children can explore the wonders of science through interactive exhibits, live demonstrations, innovative programs, and awe-inspiring films. Help support our mission to inspire science and learning for everyone.



**HELPERS, THERAPISTS, OLDER SIBLINGS & PARENT PARTICIPATION WELCOME!  
MULTI-CHILD / SAME HOUSEHOLD DISCOUNT**



**YOUTH**

**COLTON**



**ADULTS**

**CHAMPIONS**



Dedicated to challenging individuals of all abilities to thrive and continue to push the boundaries of their potential. All activities are for individuals who are self-sufficient and able to participate in a small group environment with little assistance. Those needing more assistance are welcome to bring a support person to assist them. Pre-registration and a current emergency waiver is required for all participants and their support person.

**Program Planning Night** Thursday, March 29, 2018 • 6:00 p.m. - 8:00 p.m. • Luque Community Center

Help us plan for Summer 2018 and Beyond! This special night will include activities, food, and time for everyone to give their suggestions for an exciting future. For more details or to RSVP for the event please contact Kelly Phelps at (909) 370-5568 [kphelps@coltonca.gov](mailto:kphelps@coltonca.gov) or Crystal Alcantar at (909) 514-4202 [calcantar@coltonca.gov](mailto:calcantar@coltonca.gov). Participants, their families, and care teams are all welcome to participate!

These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



## **COLTON POLICE DEPARTMENT**

**Have you ever wondered why the Police do some of the things they do?**

**Learn the answer to this and much more at the**

## **COLTON POLICE CITIZEN'S ACADEMY**

Learn how Law Enforcement Agencies, Courts and the District Attorney's Office all work together to reduce crime in our City. Learn how you can help the police and the community.

**Instruction will cover topics such as:**

Police Organization | Laws and Arrests | Field Training | Investigations | Traffic Enforcement  
Code Enforcement | SWAT | Gangs | Patrol Procedures | and much more!!

**8 WEEK ACADEMY:** Wednesdays, from 6:00 p.m. - 8:30 p.m.

February 7, 2018 to March 28, 2018

Gonzales Community Center, 670 Colton Ave., Colton CA 92324

**GRADUATION:** Colton City Council Room, Tuesday, April 3, 2018

Graduates will be invited to participate in a Police Ride-A-Long.

Class size is limited! Applications are accepted on a "first come first served" basis.

You must be at least 18 years of age to apply.

**Applications are available at the Police Department and Community Center and must be turned in to the Colton Police Department by February 2, 2018.**

For information or application contact Lt. Jim Jolliff at (909) 370-5008

Business: (909) 370-5000 | Administration: (909) 370-5010 | Fax: (909) 370-5158







# Facility Rentals

## GONZALES CENTER

670 COLTON AVE.  
COLTON, CA 92324  
MAX CAPACITY  
DINING = 93  
ASSEMBLY = 200



## LUQUE CENTER

292 EAST "O" ST  
COLTON, CA 92324  
MAX CAPACITY  
DINING = 80  
ASSEMBLY = 115



## HUTTON CENTER

660 COLTON AVE.  
COLTON, CA 92324  
MAX CAPACITY  
DINING = 176  
ASSEMBLY = 200

### Other Rental Opportunities:

- Thompson Teen Center
  - Game Room
  - Dances
- Rec On the Road (ROR)
  - Birthday Parties
  - Company Picnics
  - Family Reunions

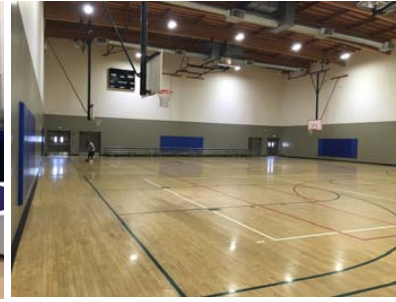
Facility Reservation applications are available at any of our Community Centers and must be completed and submitted (2) weeks prior to your requested reservation dates.

**FOR MORE INFORMATION, CONTACT:**  
**FELIPE VEGA JR., RECREATION COORDINATOR**  
**909.370.5542 - fvega@coltonca.gov**

# Gymnasium Rental

Looking for a place to hold your next big event?

The Gymnasium accommodates up to 200 guests, while still leaving more than enough space for dancing, entertainment, and food. For more information or questions regarding available dates and fees, please call 909.370.5542 or email [fvega@coltonca.gov](mailto:fvega@coltonca.gov).



# Park Rentals

Keep Calm and Rent the Park!

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. \$48 per day for Colton residents and \$75 per day for non-residents (with a \$100 refundable deposit). Reservations can be made up to six months in advance for residents and four months in advance for non-residents. Park locations available for rent below.

**Note:** Anytime a jumper is used in a city park, a copy of the rental company's insurance policy must be faxed to 909.777.3351 or emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov)



**COOLEY RANCH PARK**  
Duron Street off Cooley Drive  
Three Shelters at this location

**ELIZABETH DAVIS PARK**  
Corner of Laurel Street & Teresa Avenue  
Two Shelters at this location

**CESAR CHAVEZ PARK**  
600 Colton Avenue

**PRADO PARK**  
3000 East Prado Lane

**VETERANS PARK**  
292 East "O" Street

**RICH DAUER PARK**  
Corner of Cottonwood & Torrey Pines



For more information regarding availability on locations and dates, please call 909.370.5542.

## Park Hours

Sunday-Saturday  
Dawn to Dusk



# VOLUNTEER: BE A PIECE OF THE PUZZLE!



Apply to be a volunteer with the Community Services Department! Being a volunteer provides many intangible rewards such as personal growth, pride, and satisfaction in helping others. It also provides you with the opportunity to:

- Meet people in your community
- Become involved and help make Colton a better place to live
- Help the department provide services that otherwise could not be offered
- Brush up on old skills and learn new ones
- Gain work experience

This spring we are looking for volunteers to help with:

- Community Egg Hunts & Earth Day
- 50+ Club Egg Hunts
- 50+ Prom
- Youth Sports
- Park Clean Ups
- And More!

## KEEP COLTON CLEAN & BEAUTIFUL!



Join us as we give our community and parks a little tender, loving care. This is a great service event for the entire family, ages 3 and up (minors under 13 must have adult present). Stop by a city facility to pick up a volunteer waiver or fill one out the day of the event.

- **Saturday, January 20, 10:00 a.m. - 2:00 p.m.**  
Rich Dauer Park, 955 Torrey Pines Drive  
Check-in with staff at the picnic shelter.
- **Sunday, February 18, 10:00 a.m. - 2:00 p.m.**  
Colton Avenue Walking Path  
Meet at Hutton Community Center, 660 Colton Ave.  
Check-in with staff at the front of the center.
- **Saturday, March 17, 10:00 a.m. - 2:00 p.m.**  
Mc Kinley Playground, 600 West Johnston Street  
Check-in with staff at the blue Community Services tent.
- **Sunday, April 15, 10:00 a.m. - 2:00 p.m.**  
Colton Avenue Walking Path, Part II  
Meet staff at blue tarp on corner of Fairview Ave & Colton Ave.

For more information contact Crystal Alcantar at [volunteers@coltonca.gov](mailto:volunteers@coltonca.gov). For information and to make a donation, contact Kelly Phelps at (909) 370-5568 or [kphelps@coltonca.gov](mailto:kphelps@coltonca.gov)



## EMERGENCY FOOD DAY

### COMMODITIES FOR COLTON & GRAND TERRACE RESIDENTS



In cooperation with the Community Action Partnership of San Bernardino Food Bank, the Colton Community Services Department hosts food giveaways once a month to low-income families in the cities of Colton and Grand Terrace. The food is provided through the United States Department of Agriculture (USDA) food commodities.



**ONE LOCATION:** Luque Center,  
292 East O Street (Omnitran's Bus Route #19)

**NEW TIMES:** 8:30 - 10:30 a.m.

**2018 DATES:**

- **Thursdays:** January 25, February 22, March 22, April 26, May 24, June 28, July 26, August 23, September 27, October 25, November 15 and December 20, 2018

**Want to volunteer or need community service hours for housing, school, GAIN?** A limited amount of volunteers needed to assist with distribution and to help the disabled/elderly with their bags. If interested, please call (909) 370-5568 to reserve your volunteer spot each month.

**REMEMBER to bring your photo ID with proof of residency & don't forget to bring a bag or box to carry your food in.**

### COLTON RESIDENTS ONLY: NEIGHBORS HELPING NEIGHBORS

**(Food & Clothes for Sudden Emergencies)** A limited amount of non-perishable food, clothing, personal hygiene and medical type supplies/equipment (adult diapers, canes) are available, for Colton residents, at the Luque Community Center. These items are made possible through generous donations and events sponsored by Colton businesses, schools, groups, and clubs for their neighbors in need. These services are available by appointment only and proof of residency is required at time of appointment. For appointments call Luque Center (909) 370-5524 or 370-5568.

# SUPPORT YOUR CITY PROGRAMS

## Colton Parks & Recreation Foundation

### Mission Statement

The purpose of the Foundation is to aid, sponsor, promote, advance, and develop park and recreation opportunities for all citizens of Colton.



## FUNDRAISING PROGRAMS

### RECREATION SCHOLARSHIPS

This is the original Parks & Recreation Foundation program. The Program funds scholarships to income-eligible Colton families for children to attend City-sponsored programs that they otherwise might not be able to afford.

The Recreation Scholarship Program has awarded over \$70,000 in scholarships to hundreds of children since 2003.

Scholarships are available to Colton Residents for youth CSD programs. Proof of residency and income verification required. Applications are available at the Gonzales Community Center.

### GOLDEN YEARS PROGRAM

The Golden Years Program utilizes funding to promote programs, facilities, and services for Colton's senior citizen population. Health services, nutrition programs, group classes, and special events are examples of programs geared toward our "more experienced" residents.



### HISTORIC COLTON PROGRAM



The Historic Colton Program makes funds available to support City programs which celebrate Colton's rich history, dating to 1887. Current programs include the annual City Birthday Celebration and the Colton Sports Hall of Fame.

### Other programs include:

- PARK ENRICHMENT
- YOUTH EMPOWERMENT
- FRIENDS-IN-NEED PROGRAM

All Funding collected by the Foundation directly benefits the Colton community. You may contribute to the Foundation as a whole, or designate a specific program that you wish your donation to benefit.

**Please Contact Us** If you would like to donate, have questions, or for more information: COLTON PARKS & RECREATION FOUNDATION; 670 Colton Avenue, Colton, CA 92324 Deb Farrar [dfarrar@coltonca.gov](mailto:dfarrar@coltonca.gov) (909) 370-6157.

## Adopt-a-Brick Program

The Friends of the Colton Public Library invite you to honor your family, a friend or memorialize someone special by purchasing a commemorative brick. Dedicating a brick costs \$100. The net proceeds raised will enable the Colton Public Library to establish a fund for additional educational programs for adults and children in the community. The size of each brick is 4x8 inches and includes space for 4 lines and 18 characters per line. Your permanently inscribed brick will be set near the clock at the Carnegie Public Library at 380 North La Cadena Drive. PLUS, you get one for your home. Interested? Please call (909) 370-5083.



# Your Home is Full of Possibilities

Inside and outside we've got energy rebates that can help you save money month after month.

## Su Hogar está lleno de Posibilidades

Dentro y fuera tenemos reembolsos de energía que pueden ayudarle a ahorrar dinero mes tras mes.



For more information and to apply for rebates, visit  
 Para obtener más información y para solicitar descuentos, visite

[www.coltononline.com](http://www.coltononline.com)



\* Must be ENERGY STAR® Approved  
 \* Debe de ser ENERGY STAR®



# COLTON RECYCLES

Lower your carbon footprint everyday by recycling.



**COLTON** residential customers benefit from weekly waste collection services utilizing a state-of-the-art, automated three-cart system designed to divert waste from landfills through recycling.

## Green Container **RECYCLABLES**

These items are recyclable and may be placed in your recycle bin or cart:



### **PAPER**

- Cardboard
- Junkmail
- Magazine
- Phone Books
- Cereal/Cracker Boxes
- Mixed Colored Paper
- Computer Paper
- Any White Paper
- Newspaper
- Milk and Juice Cartons

### **GLASS**

- Food bottles
- Beverage Bottles
- Liquor Bottles
- Soda Bottles
- Juice Bottles
- Wine Bottles
- Jars

### **METAL**

- Empty aerosol Cans
- Aluminum Cans
- Tin Cans
- Food/Juice Cans
- Empty Paint Cans (dry paint ok)
- Aluminum Foil

### **PLASTIC**

- Clothing Hangers
- Drink Bottles
- Plastic Toys
- Detergent Containers
- Water Bottles
- Milk Containers
- Food Containers
- Pails
- Plastic Plates
- Food Trays

- Yogurt Containers
- Plant Holders
- Flower/Plant Containers
- Tupperware Containers
- Clothes Hampers
- Plastics Labeled



## RECYCLABLES PROCESSING

- 1 Mixed recyclables are placed into your green container
- 2 Material is delivered to a Material Recovery Facility [MRF] for sorting.
- 3 Recyclables are separated by commodity and baled.
- 4 Thousands of bales are shipped to locations for further processing or to domestic and overseas markets.
- 5 Post consumer items such as paper products and clothing are made from various recycled materials. Buying recycled products closes the loop.



## Black Container **NON-RECYCLABLES**

These items are **NOT** recyclable and must be placed in your solid waste bin:



- Mixed Products [i.e. Plastic/Metal combination]
- Waxed Paper
- Coated Materials
- Ceramic/Pyrex
- Mirrors
- Safety Glass
- Plate Glass
- Pet Waste

- Diseased Plants
- Meat/Fish/Bones
- Metal Coat Hangers
- Dairy Products
- Paper Towels
- Tissue Paper
- Styrofoam
- Palm Fronds [Branches]

## Brown Container **GREEN WASTE**

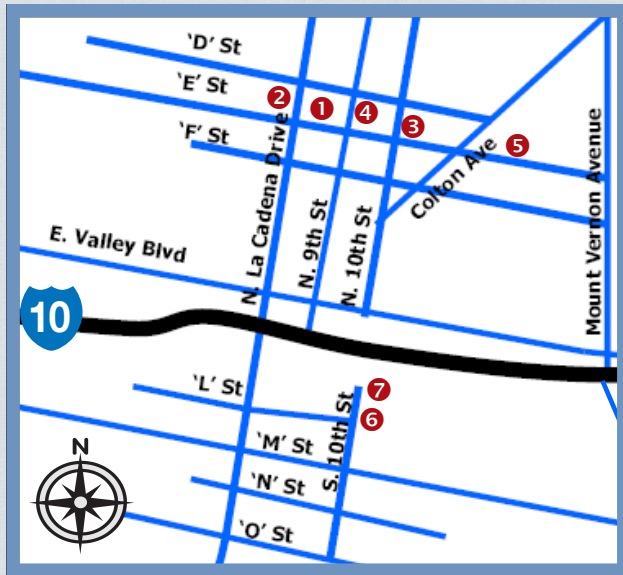
These items are **NOT** recyclable and must be placed in your green waste bin:



- Weeds
- Garden Trimmings
- Wood Scraps/Chips
- Stable Bedding
- Grass Clippings
- Green Palnts
- Dry Leaves
- Horse Manure

Additional bags or bundles of green waste material may be collected as a bulky item. Palm fronds are **NOT** recyclable. Please place palm fronds in the trash, cart





- 1 CIVIC CENTER/CITY HALL**  
 650 N. La Cadena 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
     Customer Services/Utility Billing  
 Police Department 909-370-5000
- 2 CIVIC CENTER ANNEX** 659 N. La Cadena  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
     Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062
- 3 Fire Department**  
 303 East E Street 909-370-5100
- 4 Colton Public Library**  
 656 N. 9<sup>th</sup> Street 909-370-5083
- 5 Community Services Department**  
 Gonzales Center  
 670 Colton Avenue 909-370-6153  
 Hutton Center  
 660 Colton Avenue 909-370-6168  
 Thompson Center  
 651 N. Mt Vernon 909-514-4255  
 Luque Center  
 292 E. O Street 909-370-5087  
 ECE Division  
 660 Colton Avenue 909-370-6171
- 6 CORPORATE OFFICES** 160 S. 10<sup>th</sup> Street  
 Public Works 909-370-5065  
     Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174
- 7 Electric Utility Department**  
 150 S. 10<sup>th</sup> Street 909-370-5104

**OTHER IMPORTANT NUMBERS**

- Cemetery (Hermosa Gardens) . . . . . 909-824-9110
- County Vector Control . . . . . 800-442-2283
- Colton Area Museum . . . . . 909-824-8814
- Colton Post Office . . . . . 909-825-0508
- Colton School District . . . . . 909-580-5000
- County Dump . . . . . 909-386-8701
- County Flood Control . . . . . 909-355-8800
- County Environmental Health . . . . . 800-442-2283
- Hazardous Waste . . . . . 800-OILYCAT
- Natural Gas—Residential . . . . . 800-427-2200
- Natural Gas—Business . . . . . 800-427-2201
- San Bernardino County Operator . . . . . 909-387-2020
- Public Works Hotline . . . . . 909-370-5070
- Colton Disposal/Republic Services . . . . . 909-370-3377
- Time Warner . . . . . 888-892-2253
- Welfare Department, General . . . . . 800-472-2321
- Welfare Department, Colton . . . . . 877-410-8029

**NO KILL SHELTERS**

*Donations Welcome & Needed*

- Yucaipa Valley Animal Placement Society . . 909-790-1440  
 11937 13<sup>th</sup> Street, Yucaipa, CA 92399 . . . www.yaps.org
- Mary S. Roberts Pet Adoption Center . . . 951-688-4340  
 (Formerly the Riverside Humane Society)  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com
- West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd, Ontario, CA 91761  
 www.westendshelter.com

**YOUTH SPORTS CONTACT INFORMATION**

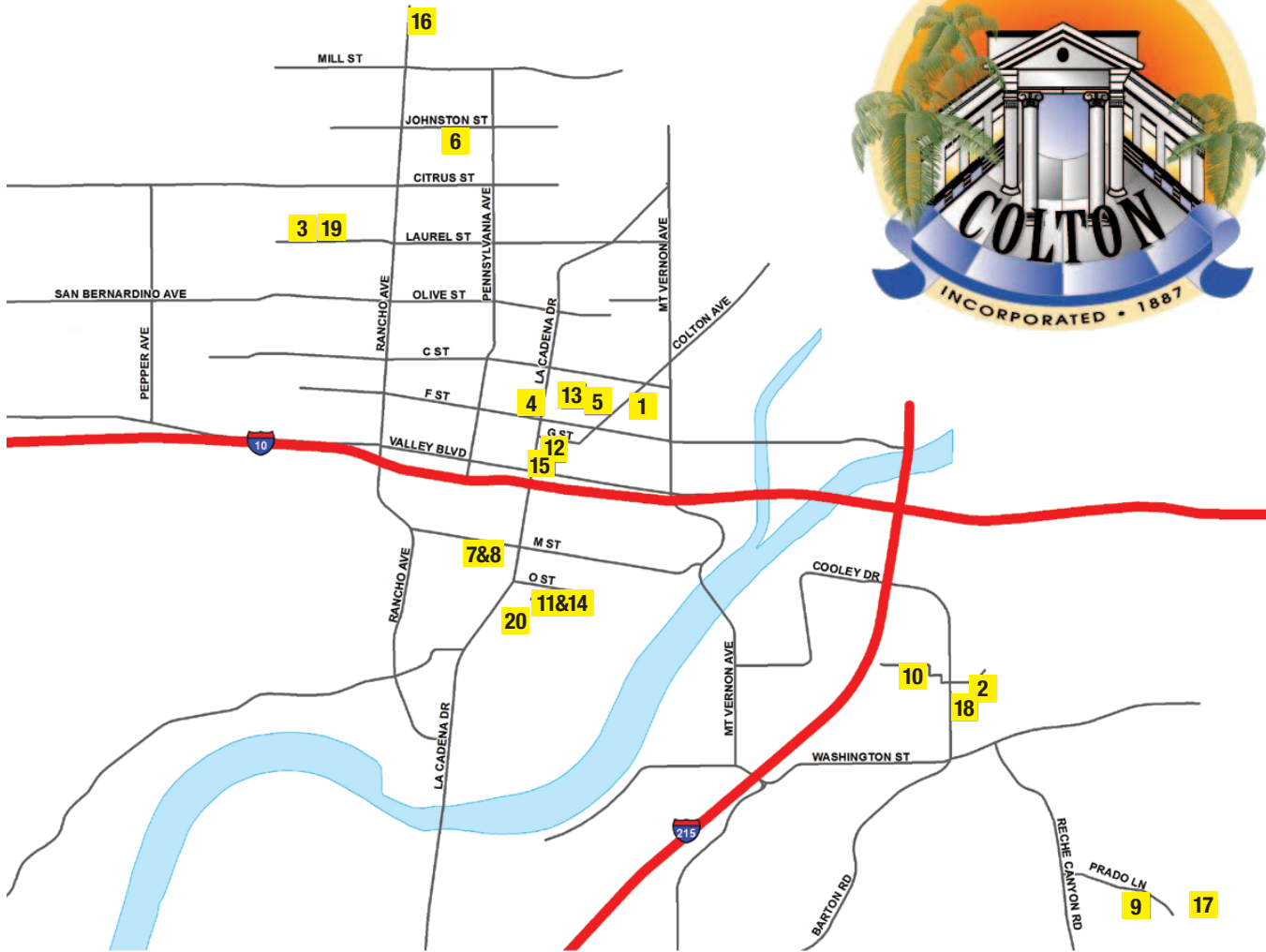
- Carl Rimbaugh Girls Softball . . . . . 909-533-4138  
 Erika Hernandez, President  
 carlrimbaughsoftball@gmail.com
- Colton Pony Baseball . . . . . 909-233-3720  
 Tony Soto, President
- Colton T-Ball . . . . . 909-915-5664  
 Fred Venegas, President coltontball@yahoo.com
- Colton Youth Soccer . . . . . Snack Bar, 909-825-0151  
 League Registrar . . . . . 909-872-0145
- Ken Hubbs Memorial Baseball League  
 Carlos Alba . . . . . 909-953-4597

**AYUDA EN ESPAÑOL**

- City Council . . . . . 370-5054
- City Manager . . . . . 370-5518
- Community Services . . . . . 514-4253
- Development Services . . . . . 370-5081
- Electric Department . . . . . 370-6132
- Public Works . . . . . 370-5065
- Water/Waste Water . . . . . 370-6131



# City of Colton - Facilities Map



**1 Cesar E. Chavez Park**

600 Colton Avenue

**Gonzales Community Center**

670 Colton Avenue

**Hutton Community Center**

660 Colton Avenue

**Thompson Teen Center**

651 North Mt Vernon Avenue

**2 Cooley Ranch Park**

2020 Duron Street

**3 Elizabeth Davis Park**

1055 West Laurel Drive

**4 Fleming Park**

525 North La Cadena Drive

**5 Max J. Lofy Park**

351 East E Street

**6 McKinley Playground**

600 West Johnston Street

**7&8 N Street Mini Parks**

Between 5<sup>th</sup> and 7<sup>th</sup> Streets

**9 Prado Park**

3000 East Prado Lane

**10 Rich Dauer Park**

955 Torrey Pines Drive

**11 Veterans Park**

290 East O Street

**Luque Community Center**

292 East O Street

**12 Colton Area Museum**

380 North La Cadena Drive

**13 Main Library**

656 North 9<sup>th</sup> Street

**14 Luque Branch Library**

294 East O Street

**15 Homework Assistance Center**

380 North La Cadena Drive

**16 Sierra Vista State Preschool**

2300 North Rancho Avenue

**17 Reche Canyon School Age Program**

3101 Canyon Vista Drive

**18 Cooley Ranch School Age Program**

1000 South Cooley Drive

**19 Paul J. Rogers School Age Program**

955 West Laurel Street

**20 Wilson State Preschool**

750 South 8<sup>th</sup> Street





670 Colton Avenue  
Colton, CA 92324

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# Instructors WANTED!



**ARE YOU  
LOOKING TO** **cash in on your knowledge?**

THE **Colton** COMMUNITY SERVICES DEPARTMENT IS **seeking instructors** FOR OUR CONTACT CLASS PROGRAM.

WE ARE LOOKING FOR **skilled, knowledgable, AND friendly** COMMUNITY MEMBERS WHO WOULD BE INTERESTED IN **sharing** THEIR EXPERTISE WITH OTHERS.

HOURS ARE FLEXIBLE, PAY IS REASONABLE, FACILITY IS PROVIDED, AND MARKETING IS ON US.



FOR MORE **information** AND AN APPLICATION, **contact** FELIPE VEGA, JR. AT [FVEGA@COLTONCA.GOV](mailto:FVEGA@COLTONCA.GOV)